Early the next morning I walked into a fish-house near our hotel, where three or four men were engaged in trundling out the pickled fish on barrows, and spreading them to dry. They told me that a vessel had lately come in from the Banks with forty-four thousand codfish. Timothy Dwight says that, just before he arrived at Provincetown, "a schooner came in from the Great Bank with fifty-six thousand fish, almost one thousand five hundred quintals, taken in a single voyage; the main deck being, on her return, eight inches under water in calm weather." The cod in this fish-house, just out of the pickle, lay packed several feet deep, and three or four men stood on them in cowhide boots, pitching them on to the barrows with an instrument which had a single iron point. One young man, who chewed tobacco, spat on the fish repeatedly. Well, sir, thought I, when that older man sees you he will speak to you. But presently I saw the older man do the same thing. It reminded me of the figs of Smyrna. "How long does it take to cure these fish?" I asked.

"Two good dying days, sir," was the answer.

I walked across the street again into the hotel to breakfast, and mine host inquired if I would take "hashed fish or beans." I took beans, though they never were a favorite dish of mine. I found next sum-
where lying on their backs, their collar-bones standing out like the lapels of a man-o'-war’s-man’s jacket, and inviting all things to come and rest in their bosoms; and all things, with a few exceptions, accepted the invitation. I think, by the way, that if you should wrap a large salt fish round a small boy, he would have a coat of such a fashion as I have seen many a one wear to muster. Salt fish were stacked up on the wharves, looking like corded wood, maple and yellow birch with the bark left on. I mistook them for this at first, and such in one sense they were,—fuel to maintain our vital fires,—an Eastern wood which grew on the Grand Banks. Some were stacked in the form of huge flower-pots, being laid in small circles with the tails outwards, each circle successively larger than the preceding until the pile was three or four feet high, when the circles rapidly diminished, so as to form a conical roof. On the shores of New Brunswick this is covered with birch-bark, and stones are placed upon it, and, being thus rendered impervious to the rain, it is left to season before being packed for exportation.

It is rumored that in the fall the cows here are sometimes fed on cod’s heads! The godlike part of the cod, which, like the human head, is curiously and wonderfully made, forsooth has but little less brain in it,—coming to such an end! to be crunched by cows! I felt my own skull crack from sympathy. What if the heads of men were to be cut off to feed the cows of a superior order of beings who inhabit the islands in the ether? Away goes your fine brain, the house of thought and instinct, to swell the end of a ruminant animal! — How-ever, an inhabitant assured me that they did not make a practice of feeding cows on cod’s heads; the cows merely would eat them sometimes, but I might live there all my days and never see it done. A cow wanting salt would also sometimes lick out all the soft part of a cod on the flakes. This he would have me believe was the foundation of this fish-story.

It has been a constant traveler’s tale and perhaps slander, now for thousands of years, the Latins and Greeks have repeated it, that this or that nation feeds its cattle, or horses, or sheep, on fish, as may be seen in Ælian and Pliny, but in the Journal of Nearchus, who was Alexander’s admiral, and made a voyage from the Indus to the Euphrates three hundred and twenty-six years before Christ, it is said that the inhabitants of a portion of the intermediate coast, whom he called Ichthyophagi or Fish-eaters, not only ate fishes raw and also dried and pounded in a whale’s vertebra for a mortar and made into a paste, but gave them to their cattle, there being no grass on the coast; and several modern travelers,—Braybosa, Niebuhr, and others make the same report. Therefore in balancing the evidence I am still in doubt about the Provincetown cows. As for other domestic animals, Captain King, in his continuation of Captain Cook’s Journal in 1779, says of the dogs of Kamtschatka, “Their food in the winter consists entirely of the head, entrails, and back-bones of salmon, which are put aside and dried for that purpose; and with this diet they are fed but sparingly.”

As we are treating of fishy matters, let me insert what Pliny says,—that "the commanders of the fleets of Alexander the Great have related that the Gedrosi, who dwell on the banks of the river Arabis, are in the habit of making the doors of their houses with the jawbones of fishes, and raftering the roofs with their bones." Strabo tells the same of the Ichthyophagi. "Ilardouin remarks, that the Basques of his day were in the habit of fencing their gardens with the ribs of the whale, which sometimes exceeded twenty feet in length; and Cuvier says, that at the present time the jawbone of the whale is used in Norway for the purpose of making beams or posts for buildings." 1 Herodotus says the inhabitants on Lake Prasias in Thrace (living on piles), "give fish for fodder to their horses and beasts of burden."

Provincetown was apparently what is called a flourishing town. Some of the inhabitants asked me if I did not think that they appeared to be well off generally. I saithd that I did, and asked how many there were in the almshouse. "Oh, only one or two, infirm or idiotic," answered they. The outward aspect of the houses and shops frequently suggested a poverty which their interior comfort and even richness disproved. You might meet a lady daintily dressed in the Sabbath morning, wading in among the sand-hills, from church, where there appeared no house fit to receive her, yet no doubt the interior of the house answered to the exterior of the lady. As for the interior of the inhabitants I am still in the dark about it. I had a little intercourse with some

and watching for the first appearance of the steamer from Wellfleet, that we might be in readiness to go on board when we heard the whistle off Long Point.

We got what we could out of the boys in the meantime. Provincetown boys are of course all sailors and have sailors' eyes. When we were at the Highland Light the last summer, seven or eight miles from Provincetown Harbor, and wished to know one Sunday morning if the Olata, a well-known yacht, had got in from Boston, so that we could return in her, a Provincetown boy about ten years old, who chanced to be at the table, remarked that she had. I asked him how he knew. "I just saw her come in," said he. When I expressed surprise that he could distinguish her from other vessels so far, he said that there were not so many of those two-top sail schooners about but that he could tell her. Palfrey said, in his oration at Barnstable, "The duck does not take to the water with a surer instinct than the Barnstable boy. [He might have said the Cape Cod boy as well.] He leaps from his leading-strings into the shrouds. It is but a bound from the mother's lap to the mast-head. He boxes the compass in his infant soliloquies. He can hand, reef, and steer, by the time he flies a kite."

This was the very day one would have chosen to sit upon a hill overlooking sea and land, and muse there. The mackerel fleet was rapidly taking its departure, one schooner after another, and standing round the Cape, like fowls leaving their roosts in the morning to disperse themselves in distant fields. The turtle-like sheds of the salt-works were crowded into every nook in the hills, immediately behind the town, and their now idle windmills lined the shore. It was worth the while to see by what coarse and simple chemistry this almost necessary of life is obtained, with the sun for journeyman, and a single apprentice to do the chores for a large establishment. It is a sort of tropical labor, pursued too in the sunniest season; more interesting than gold or diamond washing, which, I fancy, it somewhat resembles at a distance. In the production of the necessaries of life Nature is ready enough to assist man. So at the potash works which I have seen at Hull, where they burn the stems of the kelp and boil the ashes. Verily, chemistry is not a splitting of hairs when you have got half a dozen raw Irishmen in the laboratory. It is said, that owing to the reflection of the sun from the sand-hills, and there being absolutely no fresh water emptying into the harbor, the same number of superficial feet yields more salt here than in any other part of the country. A little rain is considered necessary to clear the air, and make salt fast and good, for as paint does not dry, so water does not evaporate, in dog-day weather. But they were now, as elsewhere on the Cape, breaking up their salt-works and selling them for lumber.

From that elevation we could overlook the operations of the inhabitants almost as completely as if the roofs had been taken off. They were busily covering the wickerwork flakes about their houses with salted fish, and we now saw that the back yards were improved for this purpose as much as the front; where one man's fish ended another's began. In almost every
yard we detected some little building from which these treasures were being trundled forth and systematically spread, and we saw that there was an art as well as a knack even in spreading fish, and that a division of labor was profitably practiced. One man was withdrawing his fishes a few inches beyond the nose of his neighbor's cow, which had stretched her neck over a paling to get at them. It seemed quite a domestic employment, like drying clothes, and indeed in some parts of the county the women take part in it.

I noticed in several places on the Cape a sort of clothes-flakes. They spread brush on the ground, and fence it round, and then lay their clothes on it, to keep them from the sand. This is a Cape Cod clothes- yard.

The sand is the great enemy here. The tops of some of the hills were inclosed and a board put up forbidding all persons entering the inclosure, lest their feet should disturb the sand, and set it a-blowing or a-sliding. The inhabitants are obliged to get leave from the authorities to cut wood behind the town for fish-flakes, bean-poles, pea-brush, and the like, though, as we were told, they may transplant trees from one part of the township to another without leave. The sand drifts like snow, and sometimes the lower story of a house is concealed by it, though it is kept off by a wall. The houses were formerly built on piles, in order that the driving sand might pass under them. We saw a few old ones here still standing on their piles, but they were boarded up now, being protected by their younger neighbors. There was a schoolhouse, just under the hill on which we sat, filled with sand up to the tops of the desks, and of course the master and scholars had fled. Perhaps they had imprudently left the windows open one day, or neglected to mend a broken pane. Yet in one place was advertised "Fine sand for sale here,"—I could hardly believe my eyes,—probably some of the street sifted,—a good instance of the fact that a man confers a value on the most worthless thing by mixing himself with it, according to which rule we must have conferred a value on the whole back side of Cape Cod; but I thought that if they could have advertised "Fat Soil," or perhaps "Fine sand got rid of," ay, and "Shoes emptied here," it would have been more alluring. As we looked down on the town, I thought that I saw one man, who probably lived beyond the extremity of the planking, steering and tacking for it in a sort of snow-shoes, but I may have been mistaken. In some pictures of Provincetown the persons of the inhabitants are not drawn below the ankles, so much being supposed to be buried in the sand. Nevertheless, natives of Provincetown assured me that they could walk in the middle of the road without trouble even in slippers, for they had learned how to put their feet down and lift them up without taking in any sand. One man said that he should be surprised if he found half a dozen grains of sand in his pumps at night, and stated, moreover, that the young ladies had a dexterous way of emptying their shoes at each step, which it would take a stranger a long time to learn. The tires of the stage-wheels were about five inches wide; and the wagon-tires generally on the Cape
are an inch or two wider, as the sand is an inch or two deeper than elsewhere. I saw a baby's wagon with tires six inches wide to keep it near the surface. The more tired the wheels, the less tired the horses. Yet all the time that we were in Provincetown, which was two days and nights, we saw only one horse and cart, and they were conveying a coffin. They did not try such experiments there on common occasions. The next summer I saw only the two-wheeled horse-cart which conveyed me thirty rods into the harbor on my way to the steamer. Yet we read that there were two horses and two yoke of oxen here in 1791, and we were told that there were several more when we were there, beside the stage team. In Barber's "Historical Collections," it is said, "so rarely are wheel-carriages seen in the place that they are a matter of some curiosity to the younger part of the community. A lad who understood navigating the ocean much better than land travel, on seeing a man driving a wagon in the street, expressed his surprise at his being able to drive so straight without the assistance of a rudder." There was no rattle of carts, and there would have been no rattle if there had been any carts. Some saddle horses that passed the hotel in the evening merely made the sand fly with a rustling sound like a writer sanding his paper copiously, but there was no sound of their tread. No doubt there are more horses and carts there at present. A sleigh is never seen, or at least is a great novelty on the Cape, the snow being either absorbed by the sand or blown into drifts.

Nevertheless, the inhabitants of the Cape generally do not complain of their "soil," but will tell you that it is good enough for them to dry their fish on.

Notwithstanding all this sand, we counted three meeting-houses, and four schoolhouses nearly as large, on this street, though some had a tight board fence about them to preserve the plot within level and hard. Similar fences, even within a foot of many of the houses, gave the town a less cheerful and hospitable appearance than it would otherwise have had. They told us that, on the whole, the sand had made no progress for the last ten years, the cows being no longer permitted to go at large, and every means being taken to stop the sandy tide.

In 1727 Provincetown was "invested with peculiar privileges," for its encouragement. Once or twice it was nearly abandoned; but now lots on the street fetch a high price, though titles to them were first obtained by possession and improvement, and they are still transferred by quitclaim deeds merely, the township being the property of the State. But though lots were so valuable on the street, you might in many places throw a stone over them to where a man could still obtain land or sand by squatting on or improving it.

Stones are very rare on the Cape. I saw a very few small stones used for pavements and for bank walls, in one or two places in my walk, but they are so scarce, that, as I was informed, vessels have been forbidden to take them from the beach for ballast, and therefore their crews used to land at night and steal them. I did not hear of a rod of regular stone wall below Orleans. Yet I saw one man underpinning a new house in Eastham
with some "rocks," as he called them, which he said a neighbor had collected with great pains in the course of years, and finally made over to him. This I thought was a gift worthy of being recorded,—equal to a transfer of California "rocks," almost. Another man who was assisting him, and who seemed to be a close observer of nature, hinted to me the locality of a rock in that neighborhood which was "forty-two paces in circumference and fifteen feet high," for he saw that I was a stranger, and, probably, would not carry it off. Yet I suspect that the locality of the few large rocks on the forearm of the Cape is well known to the inhabitants generally. I even met with one man who had got a smattering of mineralogy, but where he picked it up I could not guess. I thought that he would meet with some interesting geological nuts for him to crack, if he should ever visit the mainland,—Cohasset or Marblehead, for instance.

The well stones at the Highland Light were brought from Hingham, but the wells and cellars of the Cape are generally built of brick, which also are imported. The cellars, as well as the wells, are made in a circular form, to prevent the sand from pressing in the wall. The former are only from nine to twelve feet in diameter, and are said to be very cheap, since a single tier of brick will suffice for a cellar of even larger dimensions. Of course, if you live in the sand, you will not require a large cellar to hold your roots. In Provincetown, when formerly they suffered the sand to drive under their houses, obliterating all rudiment of a cellar, they did not raise a vegetable to put into one. One farmer in Wellfleet, who raised fifty bushels of potatoes, showed me his cellar under a corner of his house, not more than nine feet in diameter, looking like a cistern; but he had another of the same size under his barn.

You need dig only a few feet almost anywhere near the shore of the Cape to find fresh water. But that which we tasted was invariably poor, though the inhabitants called it good, as if they were comparing it with salt water. In the account of Truro, it is said, "Wells dug near the shore are dry at low water, or rather at what is called young flood, but are replenished with the flowing of the tide,"—the salt water, which is lowest in the sand, apparently forcing the fresh up. When you express your surprise at the greenness of a Provincetown garden on the beach, in a dry season, they will sometimes tell you that the tide forces the moisture up to them. It is an interesting fact that low sand-bars in the midst of the ocean, perhaps even those which are laid bare only at low tide, are reservoirs of fresh water, at which the thirsty mariner can supply himself. They appear, like huge sponges, to hold the rain and dew which fall on them, and which, by capillary attraction, are prevented from mingling with the surrounding brine.

The harbor of Provincetown—which, as well as the greater part of the Bay, and a wide expanse of ocean, we overlooked from our perch—is deservedly famous. It opens to the south, is free from rocks, and is never frozen over. It is said that the only ice seen in it drifts in sometimes from Barnstable or Plymouth. Dwight remarks that "the storms which prevail on the Ameri-
can coast generally come from the east; and there is no other harbor on a windward shore within two hundred miles.” J. D. Graham, who has made a very minute and thorough survey of this harbor and the adjacent waters, states that “its capacity, depth of water, excellent anchorage, and the complete shelter it affords from all winds, combine to render it one of the most valuable ship harbors on our coast.” It is the harbor of the Cape and of the fishermen of Massachusetts generally. It was known to navigators several years at least before the settlement of Plymouth. In Captain John Smith’s map of New England, dated 1614, it bears the name of Milford Haven, and Massachusetts Bay that of Stuard’s Bay. His Highness Prince Charles changed the name of Cape Cod to Cape James; but even princes have not always power to change a name for the worse, and, as Cotton Mather said, Cape Cod is “a name which I suppose it will never lose till shoals of codfish be seen swimming on its highest hills.”

Many an early voyager was unexpectedly caught by this hook, and found himself embayed. On successive maps, Cape Cod appears sprinkled over with French, Dutch, and English names, as it made part of New France, New Holland, and New England. On one map Provincetown Harbor is called “Fuic (bow-net?) Bay,” Barnstable Bay “Staten Bay,” and the sea north of it “Marc del Noort,” or the North Sea. On another, the extremity of the Cape is called “Staten Hoeck,” or the States Hook. On another, by Young, this has Noord Zee, Staten hoeck, or Hit hoeck, but the copy at Cambridge has no date; the whole Cape is called “New Hollant” (after Hudson); and on another still, the shore between Race Point and Wood End appears to be called “Bevechier.” In Champlain’s admirable Map of New France, including the oldest recognizable map of what is now the New England coast with which I am acquainted, Cape Cod is called C. Blan (i.e., Cape White), from the color of its sands, and Massachusetts Bay is Baye Blanche. It was visited by De Monts and Champlain in 1605, and the next year was further explored by Poitrincourt and Champlain. The latter has given a particular account of these explorations in his “Voyages,” together with separate charts and soundings of two of its harbors, — Malle Barre, the Bad Bar (Nauset Harbor?), a name now applied to what the French called Cap Baturier, and Port Fortune, apparently Chatham Harbor. Both these names are copied on the map of “Novi Belgii,” in Ogilby’s America. He also describes minutely the manners and customs of the savages, and represents by a plate the savages surprising the French and killing five or six of them. The French afterward killed some of the natives, and wished, by way of revenge, to carry off some and make them grind in their hand-mill at Port Royal.

It is remarkable that there is not in English any adequate or correct account of the French exploration of what is now the coast of New England, between 1604 and 1608, though it is conceded that they then made the first permanent European settlement on the continent of North America north of St. Augustine. If the lions had been the painters it would have been otherwise.
This omission is probably to be accounted for partly by the fact that the early edition of Champlain's "Voyages" had not been consulted for this purpose. This contains by far the most particular, and, I think, the most interesting chapter of what we may call the ante-Pilgrim history of New England, extending to one hundred and sixty pages quarto; but appears to be unknown equally to the historian and the orator on Plymouth Rock. Bancroft does not mention Champlain at all among the authorities for De Monts' expedition, nor does he say that he ever visited the coast of New England. Though he bore the title of pilot to De Monts, he was, in another sense, the leading spirit, as well as the historian of the expedition. Holmes, Hildreth, and Barry, and apparently all our historians who mention Champlain, refer to the edition of 1632, in which all the separate charts of our harbors, etc., and about one half the narrative, are omitted; for the author explored so many lands afterward that he could afford to forget a part of what he had done. Hildreth, speaking of De Monts' expedition, says that "he looked into the Penobscot [in 1605], which Pring had discovered two years before," saying nothing about Champlain's extensive exploration of it for De Monts in 1604 (Holmes says 1608, and refers to Purchas); also that he followed in the track of Pring along the coast "to Cape Cod, which he called Malabarre." (Haliburton had made the same statement before him in 1829. He called it Cap Blanc, and Malle Barre — the Bad Bar — was the name given to a harbor on the east side of the Cape.) Pring says nothing about a river there. Belknap says that Weymouth discovered it in 1605. Sir F. Gorges says, in his narration,1 1658, that Pring in 1606 "made a perfect discovery of all the rivers and harbors." This is the most I can find. Bancroft makes Champlain to have discovered more western rivers in Maine, not naming the Penobscot; he, however, must have been the discoverer of distances on this river.2 Pring was absent from England only about six months, and sailed by this part of Cape Cod (Malabarre) because it yielded no sassafras, while the French, who probably had not heard of Pring, were patiently for years exploring the coast in search of a place of settlement, sounding and surveying its harbors.

John Smith's map, published in 1616, from observations in 1614-15, is by many regarded as the oldest map of New England. It is the first that was made after this country was called New England, for he so called it; but in Champlain's "Voyages," edition 1613 (and Lescarbot, in 1612, quotes a still earlier account of his voyage), there is a map of it made when it was known to Christendom as New France, called Carte Géographique de la Nouvelle France faîtie par le Sieur de Champlain Saint Tongois Cappitaine ordinaire pour le Roy en la Marine, — faïte en 1612, from his observations between 1604 and 1607; a map extending from Labrador to Cape Cod and westward to the Great Lakes, and crowded with information, geographical, ethnographical, zoological, and botanical. He even gives the variation of the compass as observed by himself at that date on many parts of the coast. This, taken together

2 See Belknap, p. 147.
with the many separate charts of harbors and their soundings on a large scale, which this volume contains, — among the rest, Qui vi be quy (Kennebec), Chouacoit R. (Saco R.), Le Beau port, Port St. Louis (near Cape Ann), and others on our coast, — but which are not in the edition of 1632, makes this a completer map of the New England and adjacent northern coast than was made for half a century afterward; almost, we might be allowed to say, till another Frenchman, Des Barres, made another for us, which only our late Coast Survey has superseded. Most of the maps of this coast made for a long time after betray their indebtedness to Champlain. He was a skilful navigator, a man of science, and geographer to the King of France. He crossed the Atlantic about twenty times, and made nothing of it; often in a small vessel in which few would dare to go to sea to-day; and on one occasion making the voyage from Tadoussac to St. Malo in eighteen days. He was in this neighborhood, that is, between Annapolis, Nova Scotia, and Cape Cod, observing the land and its inhabitants, and making a map of the coast, from May, 1604, to September, 1607, or about three and a half years, and he has described minutely his method of surveying harbors. By his own account, a part of his map was engraved in 1604 (?). When Pont-Grave and others returned to France in 1606, he remained at Port Royal with Poitrincourt, "in order," says he, "by the aid of God, to finish the chart of the coasts which I had begun;" and again in his volume, printed before John Smith visited this part of America, he says: "It seems to me that I have done my duty as far as I could, if I have not forgotten to put in my said chart whatever I saw, and give a particular knowledge to the public of what had never been described nor discovered so particularly as I have done it, although some other may have heretofore written of it; but it was a very small affair in comparison with what we have discovered within the last ten years."

It is not generally remembered, if known, by the descendants of the Pilgrims, that when their forefathers were spending their first memorable winter in the New World, they had for neighbors a colony of French no further off than Port Royal (Annapolis, Nova Scotia), three hundred miles distant (Prince seems to make it about five hundred miles); where, in spite of many vicissitudes, they had been for fifteen years. They built a grist-mill there as early as 1606; also made bricks and turpentine on a stream, Williamson says, in 1606. De Monts, who was a Protestant, brought his minister with him, who came to blows with the Catholic priest on the subject of religion. Though these founders of Acadie endured no less than the Pilgrims, and about the same proportion of them — thirty-five out of seventy-nine (Williamson's Maine says thirty-six out of seventy) — died the first winter at St. Croix, 1604-5, sixteen years earlier, no orator, to my knowledge, has ever celebrated their enterprise (Williamson's History of Maine does considerably), while the trials which their successors and descendants endured at the hands of the English have furnished a theme for both the historian and poet.1The remains of their fort at St. Croix were dis-

1 See Bancroft's History and Longfellow's Evangeline.
covered at the end of the last century, and helped decide where the true St. Croix, our boundary, was.

The very gravestones of those Frenchmen are probably older than the oldest English monument in New England north of the Elizabeth Islands, or perhaps anywhere in New England, for if there are any traces of Gosnold’s storehouse left, his strong works are gone. Bancroft says, advisedly, in 1834, “It requires a believing eye to discern the ruins of the fort;” and that there were no ruins of a fort in 1837. Dr. Charles T. Jackson tells me that, in the course of a geological survey in 1827, he discovered a gravestone, a slab of trap rock, on Goat Island, opposite Annapolis (Port Royal), in Nova Scotia, bearing a Masonic coat-of-arms and the date 1606, which is fourteen years earlier than the landing of the Pilgrims. This was left in the possession of Judge Haliburton of Nova Scotia.

There were Jesuit priests in what has since been called New England, converting the savages at Mount Desert, then St. Savior, in 1613,—having come over to Port Royal in 1611, though they were almost immediately interrupted by the English, years before the Pilgrims came hither to enjoy their own religion. This according to Champlain. Charlevoix says the same; and after coming from France in 1611, went west from Port Royal along the coast as far as the Kennebec in 1612, and was often carried from Port Royal to Mount Desert.

Indeed, the Englishman’s history of New England commences only when it ceases to be New France. Though Cabot was the first to discover the continent of North America, Champlain, in the edition of his “Voyages” printed in 1632, after the English had for a season got possession of Quebec and Port Royal, complains with no little justice: “The common consent of all Europe is to represent New France as extending at least to the thirty-fifth and thirty-sixth degrees of latitude, as appears by the maps of the world printed in Spain, Italy, Holland, Flanders, Germany, and England, until they possessed themselves of the coasts of New France, where are Acadie, the Etchemains [Maine and New Brunswick], the Almouchicois [Massachusetts?], and the great River St. Lawrence, where they have imposed, according to their fancy, such names as New England, Scotland, and others; but it is not easy to efface the memory of a thing which is known to all Christendom.”

That Cabot merely landed on the uninhabitable shore of Labrador gave the English no just title to New England, or to the United States generally, any more than to Patagonia. His careful biographer (Biddle) is not certain in what voyage he ran down the coast of the United States, as is reported, and no one tells us what he saw. Miller (in the New York Hist. Coll., vol. i, p. 28), says he does not appear to have landed anywhere. Contrast with this Verrazzani’s tarrying fifteen days at one place on the New England coast, and making frequent excursions into the interior thence. It chances that the latter’s letter to Francis I, in 1524, contains “the earliest original account extant of the Atlantic coast of the United States;” and even from that time the northern part of it began to be
called La Terra Francese, or French Land. A part of it was called New Holland before it was called New England. The English were very backward to explore and settle the continent which they had stumbled upon. The French preceded them both in their attempts to colonize the continent of North America (Carolina and Florida, 1562–64), and in their first permanent settlement (Port Royal, 1605); and the right of possession, naturally enough, was the one which England mainly respected and recognized in the case of Spain, of Portugal, and also of France, from the time of Henry VII.

The explorations of the French gave to the world the first valuable maps of these coasts. Denys of Honfleur made a map of the Gulf of St. Lawrence in 1506. No sooner had Cartier explored the St. Lawrence in 1535, than there began to be published by his countrymen remarkably accurate charts of that river as far up as Montreal. It is almost all of the continent north of Florida that you recognize on charts for more than a generation afterward, — though Verrazzani’s rude plot (made under French auspices) was regarded by Hackluyt, more than fifty years after his voyage (in 1524), as the most accurate representation of our coast. The French trail is distinct. They went measuring and sounding, and when they got home had something to show for their voyages and explorations. There was no danger of their charts being lost, as Cabot’s have been.

The most distinguished navigators of that day were Italians, or of Italian descent, and Portuguese. The French and Spaniards, though less advanced in the science of navigation than the former, possessed more imagination and spirit of adventure than the English, and were better fitted to be the explorers of a new continent even as late as 1731.

This spirit it was which so early carried the French to the Great Lakes and the Mississippi on the north, and the Spaniard to the same river on the south. It was long before our frontiers reached their settlements in the West, and a voyageur or coureur de bois is still our conductor there. Prairie is a French word, as Sierra is a Spanish one. St. Augustine in Florida and Santa Fé in New Mexico (1582), both built by the Spaniards, are considered the oldest towns in the United States. Within the memory of the oldest man, the Anglo-Americans were confined between the Appalachian Mountains and the sea, “a space not two hundred miles broad,” while the Mississippi was by treaty the eastern boundary of New France.¹ So far as inland discovery was concerned, the adventurous spirit of the English was that of sailors who land but for a day, and their enterprise the enterprise of traders. Cabot spoke like an Englishman, as he was, if he said, as one reports, in reference to the discovery of the American continent, when he found it running toward the north, that it was a great disappointment to him, being in his way to India; but we would rather add to than detract from the fame of so great a discoverer.

Samuel Penhallow, in his History (Boston, 1726), p. 51, speaking of “Port Royal and Nova Scotia,” says of the last, that its “first seizure was by Sir Sebastian

¹ See the pamphlet on settling the Ohio, London, 1763, bound up with the travels of Sir John Bartram.
Cobbet for the crown of Great Britain, in the reign of King Henry VII; but lay dormant till the year 1621,” when Sir William Alexander got a patent of it, and possessed it some years; and afterward Sir David Kirk was proprietor of it, but ere long, “to the surprise of all thinking men, it was given up unto the French.”

Even as late as 1633 we find Winthrop, the first Governor of the Massachusetts Colony, who was not the most likely to be misinformed,—who, moreover, has the fame, at least, of having discovered Wachusett Mountain (discerned it forty miles inland),—talking about the “Great Lake” and the “hideous swamps about it,” near which the Connecticut and the “Potomack” took their rise; and among the memorable events of the year 1642 he chronicles Darby Field, an Irishman’s expedition to the “White hill,” from whose top he saw eastward what he “judged to be the Gulf of Canada,” and westward what he “judged to be the great lake which Canada River comes out of,” and where he found much “Muscovy glass,” and “could rive out pieces of forty feet long and seven or eight broad.” While the very inhabitants of New England were thus fabling about the country a hundred miles inland, which was a terra incognita to them,—or rather many years before the earliest date referred to,—Champlain, the first Governor of Canada, not to mention the inland discoveries of Cartier,1 Roberval, and others, of the preceding century, and his own earlier voyage, had already gone to war against the Iroquois in their forest forts, and penetrated to the Great Lakes and wintered there, before a Pilgrim had heard of New England. In Champlain’s “Voyages,” printed in 1613, there is a plate representing a fight in which he aided the Canada Indians against the Iroquois, near the south end of Lake Champlain, in July, 1609, eleven years before the settlement of Plymouth. Bancroft says he joined the Algonquins in an expedition against the Iroquois, or Five Nations, in the northwest of New York. This is that “Great Lake,” which the English, hearing some rumor of from the French, long after, locate in an “Imaginary Province called Laconia, and spent several years about 1630 in the vain attempt to discover.”

Thomas Morton has a chapter on this “Great Lake.” In the edition of Champlain’s map dated 1632, the Falls of Niagara appear; and in a great lake northwest of Mer Douce (Lake Huron) there is an island represented, over which is written, “Île ou il y a une mine de cuivre,”—”Island where there is a mine of copper.” This will do for an offset to our Governor’s “Muscovy glass.” Of all these adventures and discoveries we have a minute and faithful account, giving facts and dates as well as charts and soundings, all scientific and Frenchman-like, with scarcely one fable or traveler’s story.

1 It is remarkable that the first, if not the only, part of New England which Cartier saw was Vermont (he also saw the mountains of New York), from Montreal Mountain, in 1535, sixty-seven years before Gosnold saw Cape Cod. If seeing is discovering,—and that is all that it is proved that Cabot knew of the coast of the United States,—then Cartier (to omit Verrazanni and Gomez) was the discoverer of New England rather than Gosnold, who is commonly so styled.

Probably Cape Cod was visited by Europeans long before the seventeenth century. It may be that Cabot himself beheld it. Verrazzani, in 1524, according to his own account, spent fifteen days on our coast, in latitude 41° 40' (some suppose in the harbor of Newport), and often went five or six leagues into the interior there, and he says that he sailed thence at once one hundred and fifty leagues northeasterly, always in sight of the coast. There is a chart in Hackluyt's "Divers Voyages," made according to Verrazzani's plot, which last is praised for its accuracy by Hackluyt, but I cannot distinguish Cape Cod on it, unless it is the "C. Arenas," which is in the right latitude, though ten degrees west of "Claudia," which is thought to be Block Island.

The "Biographie Universelle" informs us that "an ancient manuscript chart drawn in 1529 by Diego Ribeiro, a Spanish cosmographer, has preserved the memory of the voyage of Gomez [a Portuguese sent out by Charles the Fifth]. One reads in it under (au dessous) the place occupied by the States of New York, Connecticut, and Rhode Island, Terre d'Etienne Gomez, qu'il découvrit en 1525 (Land of Etienne Gomez, which he discovered in 1525)." This chart, with a memoir, was published at Weimar in the last century.

Jean Alphonse, Roberval's pilot in Canada in 1542, one of the most skillful navigators of his time, and who has given remarkably minute and accurate direction for sailing up the St. Lawrence, showing that he knows what he is talking about, says in his "Routier" (it is in Hackluyt), "I have been at a bay as far as the forty-second degree, between Norimbegue [the Penobscot?] and Florida, but I have not explored the bottom of it, and I do not know whether it passes from one land to the other," i.e., to Asia. ("J'ai été à une Baye jusques par les 42° degrés entre la Norimbegue et la Floride; mais je n'en ai pas cherché le fond, et ne sçais pas si elle passe d'une terre à l'autre.") This may refer to Massachusetts Bay, if not possibly to the western inclination of the coast a little farther south. When he says, "I have no doubt that the Norimbegue enters into the river of Canada," he is perhaps so interpreting some account which the Indians had given respecting the route from the St. Lawrence to the Atlantic, by the St. John, or Penobscot, or possibly even the Hudson River.

We hear rumors of this country of "Norumbega" and its great city from many quarters. In a discourse by a great French sea-captain in Ramusio's third volume (1556-65), this is said to be the name given to the land by its inhabitants, and Verrazzani is called the discoverer of it; another in 1607 makes the natives call it, or the river, Aguncia. It is represented as an island on an accompanying chart. It is frequently spoken of by old writers as a country of indefinite extent, between Canada and Florida, and it appears as a large island with Cape Breton at its eastern extremity, on the map made according to Verrazzani's plot in Hackluyt's "Divers Voyages." These maps and rumors may have been the origin of the notion, common among the early settlers, that New England was an island. The country and city of Norumbega appear about where Maine...
now is on a map in Ortelius ("Theatrum Orbis Terraram," Antwerp, 1570), and the "R. Grande" is drawn where the Penobscot or St. John might be.

In 1604, Champlain being sent by the Sieur de Monts to explore the coast of Norembegue, sailed up the Penobscot twenty-two or twenty-three leagues from "Isle Haute," or till he was stopped by the falls. He says: "I think that this river is that which many pilots and historians call Norembegue, and which the greater part have described as great and spacious, with numerous islands; and its entrance in the forty-third or forty-third and one half, or, according to others, the forty-fourth degree of latitude, more or less." He is convinced that "the greater part" of those who speak of a great city there have never seen it, but repeat a mere rumor, but he thinks that some have seen the mouth of the river, since it answers to their description.

Under date of 1607 Champlain writes, "Three or four leagues north of the Cap de Poitrincourt [near the head of the Bay of Fundy in Nova Scotia] we found a cross, which was very old, covered with moss and almost all decayed, which was an evident sign that there had formerly been Christians there."

Also the following passage from Lescarbot will show how much the neighboring coasts were frequented by Europeans in the sixteenth century. Speaking of his return from Port Royal to France in 1607, he says: "At last, within four leagues of Campseau [the Gut of Canso], we arrived at a harbor [in Nova Scotia], where a worthy old gentleman from St. John de Lus, named Captain Savale, was fishing, who received us with the utmost courtesy. And as this harbor, which is small, but very good, has no name, I have given it on my geographical chart the name of Savale. [It is on Champlain's map also.] This worthy man told us that this voyage was the forty-second which he had made to those parts, and yet the Newfoundlanders [Terre neuviéres] make only one a year. He was wonderfully content with his fishery, and informed us that he made daily fifty crowns' worth of cod, and that his voyage would be worth ten thousand francs. He had sixteen men in his employ; and his vessel was of eighty tons, which could carry a hundred thousand dry cod." They dried their fish on the rocks on shore.

The "Isola della Rena" (Sable Island?) appears on the chart of "Nuova Francia" and Norumbega, accompanying the "Discourse" above referred to in Ramusio's third volume, edition 1556-65. Champlain speaks of there being at the Isle of Sable, in 1604, "grass pastured by oxen (béufz) and cows which the Portuguese carried there more than sixty years ago," i.e., sixty years before 1613; in a later edition he says, which came out of a Spanish vessel which was lost in endeavoring to settle on the Isle of Sable; and he states that De la Roche's men, who were left on this island seven years from 1598, lived on the flesh of these cattle which they found "en quantité," and built houses out of the wrecks of vessels which came to the island ("perhaps Gilbert's"), there being no wood or stone. Lescarbot says that they lived "on fish and the milk of cows left there about eighty years before by Baron
de Leri and Saint Just.” Charlevoix says they ate up the cattle and then lived on fish. Haliburton speaks of cattle left there as a rumor. De Leri and Saint Just had suggested plans of colonization on the Isle of Sable as early as 1515 (1508?) according to Bancroft, referring to Charlevoix. These are but a few of the instances which I might quote.

Cape Cod is commonly said to have been discovered in 1602. We will consider at length under what circumstances, and with what observation and expectations, the first Englishmen whom history clearly discerns approached the coast of New England. According to the accounts of Archer and Brereton (both of whom accompanied Gosnold), on the 9th of March, 1602, old style, Captain Bartholomew Gosnold set sail from Falmouth, England, for the North Part of Virginia, in a small bark called the Concord, they being in all, says one account, “thirty-two persons, whereof eight mariners and sailors, twelve purposing upon the discovery to return with the ship for England, the rest remain there for population.” This is regarded as “the first attempt of the English to make a settlement within the limits of New England.” Pursuing a new and a shorter course than the usual one by the Canaries, “the 14th of April following they had sight of Saint Mary’s, an island of the Azores.” As their sailors were few and “none of the best” (I use their own phrases), and they were “going upon an unknown coast,” they were not “over-bold to stand in with the shore but in open weather;” so they made their first discovery of land with the lead. The 23d of April the ocean ap-peared yellow, but on taking up some of the water in a bucket, “it altered not either in color or taste from the sea azure.” The 7th of May they saw divers birds whose names they knew, and many others in their “English tongue of no name.” The 8th of May “the water changed to a yellowish green, where at seventy fathoms” they “had ground.” The 9th, they had upon their lead “many glittering stones,”— “which might promise some mineral matter in the bottom.” The 10th, they were over a bank which they thought to be near the western end of St. John’s Island, and saw schools of fish. The 12th, they say, “continually passed fleeting by us sea-oare, which seemed to have their movable course towards the northeast.” On the 13th they observed “great beds of weeds, much wood, and divers things else floating by,” and “had smelling of the shore much as from the southern Cape and Andalusia in Spain.” On Friday, the 14th, early in the morning they descried land on the north, in the latitude of forty-three degrees, apparently some part of the coast of Maine. Williamson says it certainly could not have been south of the central Isle of Shoals. Bellnap inclines to think it the south side of Cape Ann. Standing fair along by the shore, about twelve o’clock the same day, they came to anchor and were visited by eight savages, who came off to them “in a Biscay shallop, with sail and oars,”— “an iron grapple, and a kettle of copper.” These they at first mistook for “Christians distressed.” One of them was “apparelled with a waistcoat and breeches.

1 History of Maine.
of black serge, made after our sea-fashion, hoes and shoes on his feet; all the rest (saving one that had a pair of breeches of blue cloth) were naked." They appeared to have had dealings with "some Basques of St. John de Luz, and to understand much more than we," say the English, "for want of language, could comprehend." But they soon "set sail westward, leaving them and their coast." (This was a remarkable discovery for discoverers.)

"The 15th day," writes Gabriel Archer, "we had again sight of the land, which made ahead, being as we thought an island, by reason of a large sound that appeared westward between it and the main, for coming to the west end thereof, we did perceive a large opening, we called it Shoal Hope. Near this cape we came to anchor in fifteen fathoms, where we took great store of cod-fish, for which we altered the name and called it Cape Cod. Here we saw skulls of herring, mackerel, and other small fish, in great abundance. This is a low, sandy shoal, but without danger; also we came to anchor again in sixteen fathoms, fair by the land in the latitude of forty-two degrees. This Cape is well near a mile broad, and lieth northeast by east. The Captain went here ashore, and found the ground to be full of peas, strawberries, whortleberries, etc., as then unripe, the sand also by the shore somewhat deep; the firewood there by us taken in was of cypress, birch, witch-hazel, and beech. A young Indian came here to the captain, armed with his bow and arrows, and had certain plates of copper hanging at his ears; he showed a willingness to help us in our occasions."

"The 16th we tended the coast southerly, which was all champaign and full of grass, but the islands somewhat woody."

Or, according to the account of John Brereton, "riding here," that is, where they first communicated with the natives, "in no very good harbor, and withal doubting the weather, about three of the clock the same day in the afternoon we weighed, and standing southerly off into sea the rest of that day and the night following, with a fresh gale of wind, in the morning we found ourselves embayed with a mighty headland; but coming to an anchor about nine of the clock the same day, within a league of the shore, we hoisted out the one half of our shallop, and Captain Bartholomew Gosnold, myself and three others, went ashore, being a white sandy and very bold shore; and marching all that afternoon with our muskets on our necks, on the highest hills which we saw (the weather very hot) at length we perceived this headland to be parcel of the main, and sundry islands lying almost round about it; so returning towards evening to our shallop (for by that time the other part was brought ashore and set together), we espied an Indian, a young man of proper stature, and of a pleasing countenance, and after some familiarity with him, we left him at the sea side, and returned to our ship, where in five or six hours' absence we had pestered our ship so with codfish, that we threw numbers of them overboard again; and surely I am persuaded that in the months of March, April, and May, there is upon this coast better fishing, and in as great plenty, as in Newfoundland; for the skulls of mackerel, herring, cod,
and other fish, that we daily saw as we went and came from the shore, were wonderful,” etc.

“From this place we sailed round about this headland, almost all the points of the compass, the shore very bold; but as no coast is free from dangers, so I am persuaded this is as free as any. The land somewhat low, full of goodly woods, but in some places plain.”

It is not quite clear on which side of the Cape they landed. If it was inside, as would appear from Brereton’s words, “From this place we sailed round about this headland almost all the points of the compass,” it must have been on the western shore either of Truro or Wellfleet. To one sailing south into Barnstable Bay along the Cape, the only “white, sandy, and very bold shore” that appears is in these towns, though the bank is not so high there as on the eastern side. At a distance of four or five miles the sandy cliffs there look like a long fort of yellow sandstone, they are so level and regular, especially in Wellfleet, — the fort of the land defending itself against the encroachments of the ocean. They are streaked here and there with a reddish sand as if painted. Farther south the shore is more flat, and less obviously and abruptly sandy, and a little tinge of green here and there in the marshes appears to the sailor like a rare and precious emerald. But in the Journal of Pring’s Voyage the next year (and Salterne, who was with Pring, had accompanied Gosnold) it is said, “Departing hence [i.e., from Savage Rock] we bare into that great gulf which Captain Gosnold overshot the year before.”

1 “Savage Rock,” which some have supposed to be, from the name, the Salvages, a ledge about two miles off Rockport, Cape Ann, was probably the Nubble, a large, high rock near the shore, on the east side of York Harbor, Maine. The first land made by Gosnold is presumed by experienced navigators to be Cape Elizabeth on the same coast. (See Babson’s History of Gloucester, Massachusetts.)
is, one who promises or is destined to be an able or great man;” he is said to have had a son born in New England, from whom Thorwaldsen the sculptor was descended), sailing past, in the year 1007, with his wife Gudrida, Snorre Thorbrandson, Biarne Grinolfson, and Thorhall Garnlason, distinguished Norsemen, in three ships containing “one hundred and sixty men and all sorts of live stock” (probably the first Norway rats among the rest), having the land “on the right side” of them, “roved ashore,” and found “Or-aefi (trackless deserts),” and “Strand-ir lang-ar ok sand-ar (long, narrow beaches and sand-hills),” and “called the shores Furdu-strand-ir (Wonder Strands), because the sailing by them seemed long.”

According to the Icelandic manuscripts, Thorwald was the first, then,—unless possibly one Biarne Heriulfson (i.e., son of Heriulf) who had been seized with a great desire to travel, sailing from Iceland to Greenland in the year 986 to join his father who had migrated thither,—for he had resolved, says the manuscript, “to spend the following winter, like all the preceding ones, with his father,”—being driven far to the southwest by a storm, when it cleared up saw the low land of Cape Cod looming faintly in the distance; but this not answering to the description of Greenland, he put his vessel about, and, sailing northward along the coast, at length reached Greenland and his father. At any rate, he may put forth a strong claim to be regarded as the discoverer of the American continent.

These Northmen were a hardy race, whose younger sons inherited the ocean, and traversed it without chart or compass, and they are said to have been “the first who learned the art of sailing on a wind.” Moreover, they had a habit of casting their door-posts overboard and settling wherever they went ashore. But as Biarne, and Thorwald, and Thorfinn have not mentioned the latitude and longitude distinctly enough, though we have great respect for them as skillful and adventurous navigators, we must for the present remain in doubt as to what capes they did see. We think that they were considerably further north.

If time and space permitted, I could present the claims of several other worthy persons. Lescarbot, in 1609, asserts that the French sailors had been accustomed to frequent the Newfoundland Banks from time immemorial, “for the codfish with which they feed almost all Europe and supply all sea-going vessels,” and accordingly “the language of the nearest lands is half Basque;” and he quotes Postel, a learned but extravagant French author, born in 1510, only six years after the Basques, Bretons, and Normans are said to have discovered the Grand Bank and adjacent islands, as saying, in his Charte Géographique, which we have not seen: “Terra haec ob lucrosissimam piscationis utilitatem summa litterarum memoria a Gallis adiri solita, et ante mille sexcentos annos frequentari solita est; sed co quod sit uribibus inculta et vasta, spreta est.” “This land, on account of its very lucrative fishery, was accustomed to be visited by the Gauls from the very dawn of history, and more than sixteen hundred years ago was accustomed to be frequented; but because it was unadorned with cities, and waste, it was despised.”
It is the old story. Bob Smith discovered the mine, but I discovered it to the world. And now Bob Smith is putting in his claim.

But let us not laugh at Postel and his visions. He was perhaps better posted up than we; and if he does seem to draw the long bow, it may be because he had a long way to shoot, quite across the Atlantic. If America was found and lost again once, as most of us believe, then why not twice? especially as there were likely to be so few records of an earlier discovery. Consider what stuff history is made of, that for the most part it is merely a story agreed on by posterity. Who will tell us even how many Russians were engaged in the battle of the Chernaya, the other day? Yet, no doubt, Mr. Scriblerus, the historian, will fix on a definite number for the schoolboys to commit to their excellent memories. What, then, of the number of Persians at Salamis? The historian whom I read knew as much about the position of the parties and their tactics in the last-mentioned affair as they who describe a recent battle in an article for the press nowadays before the particulars have arrived. I believe that, if I were to live the life of mankind over again myself (which I would not be hired to do), with the Universal History in my hands, I should not be able to tell what was what.

Earlier than the date Postel refers to, at any rate, Cape Cod lay in utter darkness to the civilized world, though even then the sun rose from eastward out of the sea every day, and, rolling over the Cape, went down westward into the Bay. It was even then Cape and Bay,—ay, the Cape of Codfish, and the Bay of the Massachusetts, perchance.

Quite recently, on the 11th of November, 1620, old style, as is well known, the Pilgrims in the Mayflower came to anchor in Cape Cod Harbor. They had loosed from Plymouth, England, the 6th of September, and, in the words of "Mourt's Relation," "after many difficulties in boisterous storms, at length, by God's providence, upon the 9th of November, we espied land, which we deemed to be Cape Cod, and so afterward it proved. Upon the 11th of November we came to anchor in the bay, which is a good harbor and pleasant bay, circled round except in the entrance, which is about four miles over from land to land, compassed about to the very sea with oaks, pines, juniper, sassafras, and other sweet wood. It is a harbor wherein a thousand sail of ships may safely ride. There we relieved ourselves with wood and water, and refreshed our people, while our shallop was fitted to coast the bay, to search for an habitation. There we put up at Fuller's Hotel, passing by the Pilgrim House as too high for us (we learned afterward that we need not have been so particular), and we refreshed ourselves with hashed fish and beans, beside taking in a supply of liquids (which were not intoxicating), while our legs were refitted to coast the Back Side. Further say the Pilgrims, "We could not come near the shore by three quarters of an English mile, because of shallow water; which was a great prejudice to us; for our people going on shore were forced to wade a bow-shot or two in going aland, which caused many to get colds and coughs; for it was many times freezing
cold weather." They afterwards say, "It brought much weakness amongst us;" and no doubt it led to the death of some at Plymouth.

The harbor of Provincetown is very shallow near the shore, especially about the head, where the Pilgrims landed. When I left this place the next summer, the steamer could not get up to the wharf, but we were carried out to a large boat in a cart as much as thirty rods in shallow water, while a troop of little boys kept us company, wading around, and thence we pulled to the steamer by a rope. The harbor being thus shallow and sandy about the shore, coasters are accustomed to run in here to paint their vessels, which are left high and dry when the tide goes down.

It chanced that the Sunday morning that we were there, I had joined a party of men who were smoking and lolling over a pile of boards on one of the wharves (nihil humanum a me, etc.), when our landlord, who was a sort of tithing-man, went off to stop some sailors who were engaged in painting their vessel. Our party was recruited from time to time by other citizens, who came rubbing their eyes as if they had just got out of bed; and one old man remarked to me that it was the custom there to lie abed very late on Sunday, it being a day of rest. I remarked that, as I thought, they might as well let the man paint, for all us. It was not noisy work, and would not disturb our devotions. But a young man in the company, taking his pipe out of his mouth, said that it was a plain contradiction of the law of God, which he quoted, and if they did not have some such regulation, vessels would run in there to tar, and rig, and paint, and they would have no Sabbath at all. This was a good argument enough, if he had not put it in the name of religion. The next summer, as I sat on a hill there one sultry Sunday afternoon, the meeting-house windows being open, my meditations were interrupted by the noise of a preacher who shouted like a boatswain, profaning the quiet atmosphere, and who, I fancied, must have taken off his coat. Few things could have been more disgusting or disheartening. I wished the tithing-man would stop him.

The Pilgrims say, "There was the greatest store of fowl that ever we saw."

We saw no fowl there, except gulls of various kinds; but the greatest store of them that ever we saw was on a flat but slightly covered with water on the east side of the harbor, and we observed a man who had landed there from a boat creeping along the shore in order to get a shot at them, but they all rose and flew away in a great scattering flock, too soon for him, having apparently got their dinners, though he did not get his.

It is remarkable that the Pilgrims (or their reporter) describe this part of the Cape, not only as well wooded, but as having a deep and excellent soil, and hardly mention the word sand. Now what strikes the voyager is the barrenness and desolation of the land. They found "the ground or earth sand-hills, much like the downs in Holland, but much better; the crust of the earth, a spit's depth, excellent black earth." We found that the earth had lost its crust,—if, indeed, it ever had any,—and that there was no soil to speak of. We did not see enough black earth in Provincetown to fill
a flower-pot, unless in the swamps. They found it "all wooded with oaks, pines, sassafras, juniper, birch, holly, vines, some ash, walnut; the wood for the most part open and without underwood, fit either to go or ride in." We saw scarcely anything high enough to be called a tree, except a little low wood at the east end of the town, and the few ornamental trees in its yards,—only a few small specimens of some of the above kinds on the sand-hills in the rear; but it was all thick shrubbery, without any large wood above it, very unfit either to go or ride in. The greater part of the land was a perfect desert of yellow sand, rippled like waves by the wind, in which only a little beach-grass grew here and there. They say that, just after passing the head of East Harbor Creek, the boughs and bushes "tore" their "very armor in pieces" (the same thing happened to such armor as we wore, when out of curiosity we took to the bushes); or they came to deep valleys, "full of brush, wood-gaile, and long grass," and "found springs of fresh water."

For the most part we saw neither bough nor bush, not so much as a shrub to tear our clothes against if we would, and a sheep would lose none of its fleece, even if it found herbage enough to make fleece grow there. We saw rather beach and poverty grass, and merely sorrel enough to color the surface. I suppose, then, by wood-gaile they mean the bayberry.

All accounts agree in affirming that this part of the Cape was comparatively well wooded a century ago. But notwithstanding the great changes which have taken place in these respects, I cannot but think that we must make some allowance for the greenness of the Pilgrims in these matters, which caused them to see green. We do not believe that the trees were large or the soil was deep here. Their account may be true particularly, but it is generally false. They saw literally, as well as figuratively, but one side of the Cape. They naturally exaggerated the fairness and attractiveness of the land, for they were glad to get to any land at all after that anxious voyage. Everything appeared to them of the color of the rose, and had the scent of juniper and sassafras. Very different is the general and off-hand account given by Captain John Smith, who was on this coast six years earlier, and speaks like an old traveler, voyager, and soldier, who had seen too much of the world to exaggerate, or even to dwell long on a part of it. In his "Description of New England," printed in 1616, after speaking of Accomack, since called Plymouth, he says: "Cape Cod is the next presents itself, which is only a headland of high hills of sand, overgrown with shrubby pines, hurts [i.e. whorts, or whortleberries], and such trash, but an excellent harbor for all weathers. This Cape is made by the main sea on the one side, and a great bay on the other, in form of a sickle." Champlain had already written, "Which we named Cap Blanc (Cape White), because they were sands and downs (sables et dunes) which appeared thus."

When the Pilgrims get to Plymouth their reporter says again, "The land for the crust of the earth is a spit's depth,"—that would seem to be their recipe for an earth's crust,—"excellent black mould and
fat in some places.” However, according to Bradford himself, whom some consider the author of part of “Mourt’s Relation,” they who came over in the Fortune the next year were somewhat daunted when “they came into the harbor of Cape Cod, and there saw nothing but a naked and barren place.” They soon found out their mistake with respect to the goodness of Plymouth soil. Yet when at length, some years later, when they were fully satisfied of the poorness of the place which they had chosen, “the greater part,” says Bradford, “consented to a removal to a place called Nauset,” they agreed to remove all together to Nauset, now Eastham, which was jumping out of the frying-pan into the fire; and some of the most respectable of the inhabitants of Plymouth did actually remove thither accordingly.

It must be confessed that the Pilgrims possessed but few of the qualities of the modern pioneer. They were not the ancestors of the American backwoods-men. They did not go at once into the woods with their axes. They were a family and church, and were more anxious to keep together, though it were on the sand, than to explore and colonize a New World. When the above-mentioned company removed to Eastham, the church at Plymouth was left, to use Bradford’s expression, “like an ancient mother grown old, and forsaken of her children.” Though they landed on Clark’s Island in Plymouth harbor, the 9th of December (O.S.), and the 16th all hands came to Plymouth, and the 18th they rambled about the mainland, and the 19th decided to settle there, it was the 8th of January before Francis Billington went with one of the master’s mates to look at the magnificent pond or lake now called “Billington Sea,” about two miles distant, which he had discovered from the top of a tree, and mistook for a great sea. And the 7th of March “Master Carver with five others went to the great ponds which seem to be excellent fishing,” both which points are within the compass of an ordinary afternoon’s ramble,—however wild the country. It is true they were busy at first about their building, and were hindered in that by much foul weather; but a party of emigrants to California or Oregon, with no less work on their hands,—and more hostile Indians,—would do as much exploring the first afternoon, and the Sieur de Champlain would have sought an interview with the savages, and examined the country as far as the Connecticut, and made a map of it, before Billington had climbed his tree. Or contrast them only with the French searching for copper about the Bay of Fundy in 1603, tracing up small streams with Indian guides. Nevertheless, the Pilgrims were pioneers, and the ancestors of pioneers, in a far grander enterprise.

By this time we saw the little steamer Naushon entering the harbor, and heard the sound of her whistle, and came down from the hills to meet her at the wharf. So we took leave of Cape Cod and its inhabitants. We liked the manners of the last, what little we saw of them, very much. They were particularly downright and good-humored. The old people appeared remarkably well preserved, as if by the saltiness of the atmosphere, and after having once mistaken, we could never
be certain whether we were talking to a coeval of our grandparents, or to one of our own age. They are said to be more purely the descendants of the Pilgrims than the inhabitants of any other part of the State. We were told that "sometimes, when the court comes together at Barnstable, they have not a single criminal to try, and the jail is shut up." It was "to let" when we were there. Until quite recently there was no regular lawyer below Orleans. Who, then, will complain of a few regular man-eating sharks along the Back Side?

One of the ministers of Truro, when I asked what the fishermen did in the winter, answered that they did nothing but go a-visiting, sit about, and tell stories, though they worked hard in summer. Yet it is not a long vacation they get. I am sorry that I have not been there in winter to hear their yarns. Almost every Cape man is captain of some craft or other,—every man at least who is at the head of his own affairs, though it is not every one that is, for some heads have the force of alpha privative, negating all the efforts which Nature would fain make through them. The greater number of men are merely corporals. It is worth the while to talk with one whom his neighbors address as Captain, though his craft may have long been sunk, and he may be holding by his teeth to the shattered mast of a pipe alone, and only gets half-seas-over in a figurative sense, now. He is pretty sure to vindicate his right to the title at last,—can tell one or two good stories at least.

For the most part we saw only the back side of the towns, but our story is true as far as it goes. We might have made more of the Bay Side, but we were inclined to open our eyes widest at the Atlantic. We did not care to see those features of the Cape in which it is inferior or merely equal to the mainland, but only those in which it is peculiar or superior. We cannot say how its towns look in front to one who goes to meet them; we went to see the ocean behind them. They were merely the raft on which we stood, and we took notice of the barnacles which adhered to it, and some carvings upon it.

Before we left the wharf we made the acquaintance of a passenger whom we had seen at the hotel. When we asked him which way he came to Provincetown, he answered that he was cast ashore at Wood End, Saturday night, in the same storm in which the St. John was wrecked. He had been at work as a carpenter in Maine, and took passage for Boston in a schooner laden with lumber. When the storm came on, they endeavored to get into Provincetown harbor. "It was dark and misty," said he, "and as we were steering for Long Point Light we suddenly saw the land near us,—for our compass was out of order,—varied several degrees [a mariner always casts the blame on his compass],—but there being a mist on shore, we thought it was farther off than it was, and so held on, and we immediately struck on the bar. Says the Captain, 'We are lost.' Says I to the Captain, 'Now don't let her strike again this way; head her right on.' The Captain thought a moment, and then headed her on. The sea washed completely over us, and well-nigh took the breath out of my body. I
held on to the running rigging, but I have learned to hold on to the standing rigging the next time.” “Well, were there any drowned?” I asked. “No; we all got safe to a house at Wood End, at midnight, wet to our skins, and half frozen to death.” He had apparently spent the time since playing checkers at the hotel, and was congratulating himself on having beaten a tall fellow-boarder at that game. “The vessel is to be sold at auction to-day,” he added. (We had heard the sound of the crier’s bell which advertised it.) “The Captain is rather down about it, but I tell him to cheer up and he will soon get another vessel.”

At that moment the Captain called to him from the wharf. He looked like a man just from the country, with a cap made of a woodchuck’s skin, and now that I had heard a part of his history, he appeared singularly destitute,—a captain without any vessel, only a greatcoat! and that perhaps a borrowed one! Not even a dog followed him; only his title stuck to him. I also saw one of the crew. They all had caps of the same pattern, and wore a subdued look, in addition to their naturally aquiline features, as if a breaker—a “comber”—had washed over them. As we passed Wood End, we noticed the pile of lumber on the shore which had made the cargo of their vessel.

About Long Point in the summer you commonly see them catching lobsters for the New York market, from small boats just off the shore, or rather, the lobsters catch themselves, for they cling to the netting on which the bait is placed, of their own accord, and thus are drawn up. They sell them fresh for two cents apiece.

Man needs to know but little more than a lobster in order to catch him in his traps. The mackerel fleet had been getting to sea, one after another, ever since midnight, and as we were leaving the Cape we passed near to many of them under sail, and got a nearer view than we had had;—half a dozen red-shirted men and boys, leaning over the rail to look at us, the skipper shouting back the number of barrels he had caught, in answer to our inquiry. All sailors pause to watch a steamer, and shout in welcome or derision. In one a large Newfoundland dog put his paws on the rail and stood up as high as any of them, and looked as wise. But the skipper, who did not wish to be seen no better employed than a dog, rapped him on the nose and sent him below. Such is human justice! I thought I could hear him making an effective appeal down there from human to divine justice. He must have had much the cleanest breast of the two.

Still, many a mile behind us across the Bay, we saw the white sails of the mackerel-fishers hovering round Cape Cod, and when they were all hull down, and the low extremity of the Cape was also down, their white sails still appeared on both sides of it, around where it had sunk like a city on the ocean, proclaiming the rare qualities of Cape Cod Harbor. But before the extremity of the Cape had completely sunk, it appeared like a filmy sliver of land lying flat on the ocean, and later still a mere reflection of a sand-bar on the haze above. Its name suggests a homely truth, but it would be more poetic if it described the impression which it makes on the beholder. Some capes have peculiarly suggestive
names. There is Cape Wrath, the northwest point of Scotland, for instance; what a good name for a cape lying far away, dark over the water, under a lowering sky!

Mild as it was on shore this morning, the wind was cold and piercing on the water. Though it be the hottest day in July on land, and the voyage is to last but four hours, take your thickest clothes with you, for you are about to float over melted icebergs. When I left Boston in the steamboat on the 25th of June the next year, it was a quite warm day on shore. The passengers were dressed in their thinnest clothes, and at first sat under their umbrellas, but when we were fairly out on the Bay, such as had only thin coats were suffering with the cold, and sought the shelter of the pilot’s house and the warmth of the chimney. But when we approached the harbor of Provincetown, I was surprised to perceive what an influence that low and narrow strip of sand, only a mile or two in width, had over the temperature of the air for many miles around. We penetrated into a sultry atmosphere where our thin coats were once more in fashion, and found the inhabitants sweltering.

Leaving far on one side Manomet Point in Plymouth and the Scituate shore, after being out of sight of land for an hour or two, for it was rather hazy, we neared the Cohasset Rocks again at Minot’s Ledge, and saw the great tupelo tree on the edge of Scituate, which lifts its dome, like an umbelliferous plant, high over the surrounding forest, and is conspicuous for many miles over land and water. Here was the new iron lighthouse, then unfinished, in the shape of an egg-shell painted red, and placed high on iron pillars, like the ovum of a sea-monster floating on the waves, — destined to be phosphorescent. As we passed it at half-tide we saw the spray tossed up nearly to the shell. A man was to live in that egg-shell day and night, a mile from the shore. When I passed it the next summer it was finished and two men lived in it, and a lighthouse-keeper said that they told him that in a recent gale it had rocked so as to shake the plates off the table. Think of making your bed thus in the crest of a breaker! To have the waves, like a pack of hungry wolves, eying you always, night and day, and from time to time making a spring at you, almost sure to have you at last. And not one of all those voyagers can come to your relief, — but when you light goes out, it will be a sign that the light of your life has gone out also. What a place to compose a work on breakers! This lighthouse was the cynosure of all eyes. Every passenger watched it for half an hour at least; yet a colored cook belonging to the boat, whom I had seen come out of his quarters several times to empty his dishes over the side with a flourish, chance to come out just as we were abreast of this light, and not more than forty rods from it, and were all gazing at it, as he drew back his arm, caught sight of it, and with surprise exclaimed, “What’s that?” He had been employed on this boat for a year, and passed this light every week-day, but as he had never chanced to empty his dishes just at that point, had never seen it before. To look at lights was the pilot’s business; he minded the kitchen fire. It sug-
gested how little some who voyaged round the world could manage to see. You would almost as easily believe that there are men who never yet chanced to come out at the right time to see the sun. What avails it though a light be placed on the top of a hill, if you spend all your life directly under the hill? It might as well be under a bushel. This lighthouse, as is well known, was swept away in a storm in April, 1851, and the two men in it, and the next morning not a vestige of it was to be seen from the shore.

A Hull man told me that he helped set up a white oak pole on Minot's Ledge some years before. It was fifteen inches in diameter, forty-one feet high, sunk four feet in the rock, and was secured by four guys, — but it stood only one year. Stone piled up cob-fashion near the same place stood eight years.

When I crossed the Bay in the Melrose in July, we hugged the Scituate shore as long as possible, in order to take advantage of the wind. Far out on the Bay (off this shore) we scared up a brood of young ducks, probably black ones, bred hereabouts, which the packet had frequently disturbed in her trips. A townsman, who was making the voyage for the first time, walked slowly round into the rear of the helmsman, when we were in the middle of the Bay, and looking out over the sea, before he sat down there, remarked with as much originality as was possible for one who used a borrowed expression, "This is a great country." He had been a timber merchant, and I afterward saw him taking the diameter of the mainmast with his stick, and estimating its height. I returned from the same excursion in the Olata, a very handsome and swift-sailing yacht, which left Provincetown at the same time with two other packets, the Melrose and Frolic. At first there was scarcely a breath of air stirring, and we loitered about Long Point for an hour in company, — with our heads over the rail watching the great sand-circles and the fishes at the bottom in calm water fifteen feet deep. But after clearing the Cape we rigged a flying-jib, and, as the Captain had prophesied, soon showed our consorts our heels. There was a steamer six or eight miles northward, near the Cape, towing a large ship toward Boston. Its smoke stretched perfectly horizontal several miles over the sea, and by a sudden change in its direction, warned us of a change in the wind before we felt it. The steamer appeared very far from the ship, and some young men who had frequently used the Captain's glass, but did not suspect that the vessels were connected, expressed surprise that they kept about the same distance apart for so many hours. At which the Captain dryly remarked, that probably they would never get any nearer together. As long as the wind held we kept pace with the steamer, but at length it died away almost entirely, and the flying-jib did all the work. When we passed the light-boat at Minot's Ledge, the Melrose and Frolic were just visible ten miles astern.

Consider the islands bearing the names of all the saints, bristling with forts like chestnut-burs, or *Echinodora*, yet the police will not let a couple of Irishmen have a private sparring-match on one of them, as it is a government monopoly; all the great seaports are in
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a boxing attitude, and you must sail prudently between
two tiers of stony knuckles before you come to feel the
warmth of their breasts.

The Bermudas are said to have been discovered by
a Spanish ship of that name which was wrecked on
them, "which till then," says Captain John Smith, "for
six thousand years had been nameless." The English
did not stumble upon them in their first voyages to
Virginia; and the first Englishman who was ever there
was wrecked on them in 1593. Smith says, "No place
known hath better walls nor a broader ditch." Yet at
the very first planting of them with some sixty persons,
in 1612, the first governor, the same year, "built and
laid the foundation of eight or nine forts." To be
ready, one would say, to entertain the first ship's com-
pany that should be next shipwrecked on to them. It
would have been more sensible to have built as many
"charity-houses." These are the vexed Bermoothes.

Our great sails caught all the air there was, and our
low and narrow hull caused the least possible friction.
Coming up the harbor against the stream we swept by
everything. Some young men returning from a fishing
excursion came to the side of their smack, while we
were thus steadily drawing by them, and, bowing, ob-
served, with the best possible grace, "We give it up."
Yet sometimes we were nearly at a standstill. The
sailors watched (two) objects on the shore to ascertain
whether we advanced or receded. In the harbor it was
like the evening of a holiday. The Eastern steamboat
passed us with music and a cheer, as if they were going
to a ball, when they might be going to—Davy's locker.

I heard a boy telling the story of Nix's mate to
some girls as we passed that spot. That was the name
of a sailor hung there, he said. — "If I am guilty, this
island will remain; but if I am innocent, it will be
washed away," and now it is all washed away!

Next (?) came the fort on George's Island. These are
bungling contrivances: not our fides, but our foibles.
Wolfe sailed by the strongest fort in North America in
the dark, and took it.

I admired the skill with which the vessel was at last
brought to her place in the dock, near the end of Long
Wharf. It was candle-light, and my eyes could not
distinguish the wharves jutting out toward us, but it
appeared like an even line of shore densely crowded
with shipping. You could not have guessed within a
quarter of a mile of Long Wharf. Nevertheless, we
were to be blown to a crevice amid them,—steering
right into the maze. Down goes the mainsail, and only
the jib draws us along. Now we are within four rods
of the shipping, having already dodged several outsiders;
but it is still only a maze of spars, and rigging, and
hulls,—not a crack can be seen. Down goes the jib,
but still we advance. The Captain stands aft with one
hand on the tiller, and the other holding his night-
glass,—his son stands on the bowsprit straining his
eyes,—the passengers feel their hearts half-way to
their mouths, expecting a crash. "Do you see any
room there?" asks the Captain quietly. He must make
up his mind in five seconds, else he will carry away
that vessel's bowsprit, or lose his own. "Yes, sir, here
is a place for us;" and in three minutes more we are
fast to the wharf in a little gap between two bigger vessels.

And now we were in Boston. Whoever has been down to the end of Long Wharf, and walked through Quincy Market, has seen Boston.

Boston, New York, Philadelphia, Charleston, New Orleans, and the rest, are the names of wharves projecting into the sea (surrounded by the shops and dwellings of the merchants), good places to take in and to discharge a cargo (to land the products of other climes and load the exports of our own). I see a great many barrels and fig-drums,—piles of wood for umbrella-sticks,—blocks of granite and ice,—great heaps of goods, and the means of packing and conveying them,—much wrapping-paper and twine,—many crates and hogsheads and trucks,—and that is Boston. The more barrels, the more Boston. The museums and scientific societies and libraries are accidental. They gather around the sands to save carting. The wharf rats, and custom-house officers, and broken-down poets, seeking a fortune amid the barrels; their better or worse lectums, and preachings, and doctorings; these, too, are accidental, and the malls of commons are always small potatoes. When I go to Boston, I naturally go straight through the city (taking the Market in my way), down to the end of Long Wharf, and look off,—for I have no cousins in the back alleys,—and there I see a great many countrymen in their shirt-sleeves from Maine, and Pennsylvania, and all along shore and in shore, and some foreigners beside, loading and unloading and steering their teams about, as at a country fair.

When we reached Boston that October, I had a gill of Provincetown sand in my shoes, and at Concord there was still enough left to sand my pages for many a day; and I seemed to hear the sea roar, as if I lived in a shell, for a week afterward.

The places which I have described may seem strange and remote to my townsmen,—indeed, from Boston to Provincetown is twice as far as from England to France; yet step into the cars, and in six hours you may stand on those four planks, and see the Cape which Gosnold is said to have discovered, and which I have so poorly described. If you had started when I first advised you, you might have seen our tracks in the sand, still fresh, and reaching all the way from the Nauset lights to Race Point, some thirty miles,—for at every step we made an impression on the Cape, though we were not aware of it, and though our account may have made no impression on your minds. But what is our account? In it there is no roar, no beach-birds, no tow-cloth.

We often love to think now of the life of men on beaches,—at least in midsummer, when the weather is serene; their sunny lives on the sand, amid the beach-grass and the bayberries, their companion a cow, their wealth a jag of driftwood or a few beach plums, and their music the surf and the peep of the beach-bird.

We went to see the ocean, and that is probably the best place of all our coast to go to. If you go by water, you may experience what it is to leave and to approach these shores; you may see the stormy petrel by the way, ἑλασμοσβημία, running over the sea, and if the
weather is but a little thick, may lose sight of the land in mid-passage. I do not know where there is another beach in the Atlantic States, attached to the mainland, so long, and at the same time so straight, and completely uninterrupted by creeks or coves or fresh-water rivers or marshes; for though there may be clear places on the map, they would probably be found by the foot traveler to be intersected by creeks and marshes; certainly there is none where there is a double way, such as I have described, a beach and a bank, which at the same time shows you the land and the sea, and part of the time two seas. The Great South Beach of Long Island, which I have since visited, is longer still without an inlet, but it is literally a mere sand-bar, exposed, several miles from the island, and not the edge of a continent wasting before the assaults of the ocean. Though wild and desolate, as it wants the bold bank, it possesses but half the grandeur of Cape Cod in my eyes, nor is the imagination contented with its southern aspect. The only other beaches of great length on our Atlantic coast, which I have heard sailors speak of, are those of Barnegat on the Jersey shore, and Currituck between Virginia and North Carolina; but these, like the last, are low and narrow sand-bars, lying off the coast, and separated from the mainland by lagoons. Besides, as you go farther south the tides are feebler, and cease to add variety and grandeur to the shore. On the Pacific side of our country also, no doubt, there is good walking to be found; a recent writer and dweller there tells us that "the coast from Cape Disappointment (or the Columbia River) to Cape Flattery (at the Strait of Juan de Fuca) is nearly north and south, and can be traveled almost its entire length on a beautiful sand-beach," with the exception of two bays, four or five rivers, and a few points jutting into the sea. The common shell-fish found there seem to be often of corresponding types, if not identical species, with those of Cape Cod. The beach which I have described, however, is not hard enough for carriages, but must be explored on foot. When one carriage has passed along, a following one sinks deeper still in its rut. It has at present no name any more than fame. That portion south of Nauset Harbor is commonly called Chatham Beach. The part in Eastham is called Nauset Beach, and off Wellfleet and Truro the Back Side, or sometimes, perhaps, Cape Cod Beach. I think that part which extends without interruption from Nauset Harbor to Race Point should be called Cape Cod Beach, and do so speak of it.

One of the most attractive points for visitors is in the northeast part of Wellfleet, where accommodations (I mean for men and women of tolerable health and habits) could probably be had within half a mile of the seashore. It best combines the country and the seaside. Though the ocean is out of sight, its faintest murmur is audible, and you have only to climb a hill to find yourself on its brink. It is but a step from the glassy surface of the Herring Ponds to the big Atlantic Pond where the waves never cease to break. Or perhaps the Highland Light in Truro may compete with this locality, for there there is a more uninterrupted view of the ocean and the Bay, and in the summer there is always some air stirring on
the edge of the bank there, so that the inhabitants
know not what hot weather is. As for the view, the
keeper of the light, with one or more of his family,
walks out to the edge of the bank after every meal to
look off, just as if they had not lived there all their
days. In short, it will wear well. And what picture will
you substitute for that, upon your walls? But ladies
cannot get down the bank there at present without the
aid of a block and tackle.

Most persons visit the seaside in warm weather, when
fogs are frequent, and the atmosphere is wont to be
thick, and the charm of the sea is to some extent lost.
But I suspect that the fall is the best season, for then
the atmosphere is more transparent, and it is a greater
pleasure to look out over the sea. The clear and bra-
cing air, and the storms of autumn and winter even, are
necessary in order that we may get the impression
which the sea is calculated to make. In October, when
the weather is not intolerably cold, and the landscape
wears its autumnal tints, such as, methinks, only a Cape
Cod landscape ever wears, especially if you have a
storm during your stay,—that I am convinced is the
best time to visit this shore. In autumn, even in August,
the thoughtful days begin, and we can walk anywhere
with profit. Beside, an outward cold and dreariness,
which make it necessary to seek shelter at night, lend a
spirit of adventure to a walk.

The time must come when this coast will be a place
of resort for those New-Englanders who really wish to
visit the seaside. At present it is wholly unknown to
the fashionable world, and probably it will never be
agreeable to them. If it is merely a ten-pin alley, or a
circular railway, or an ocean of mint-julep, that the
visitor is in search of,—if he thinks more of the wine
than the brine, as I suspect some do at Newport,—I
trust that for a long time he will be disappointed here.
But this shore will never be more attractive than it is
now. Such beaches as are fashionable are here made
and unmade in a day, I may almost say, by the sea
shifting its sands. Lynn and Nantasket! this bare and
bended arm it is that makes the bay in which they lie so
smugly. What are springs and waterfalls? Here is the
spring of springs, the waterfall of waterfalls. A storm in
the fall or winter is the time to visit it; a lighthouse
or a fisherman’s hut, the true hotel. A man may stand
there and put all America behind him.