V

THE WELLFLEET OYSTERMAN

HAVING walked about eight miles since we struck the
beach, and passed the boundary between Wellfleet
and Truro, a stone post in the sand,—for even this
sand comes under the jurisdiction of one town or an-
other,—we turned inland over barren hills and valleys,
whither the sea, for some reason, did not follow us, and,
tracing up a Hollow, discovered two or three sober-
looking houses within half a mile, uncommonly near
the eastern coast. Their garrets were apparently so full
of chambers, that their roofs could hardly lie down
straight, and we did not doubt that there was room for
us there. Houses near the sea are generally low and
broad. These were a story and a half high; but if you
merely counted the windows in their gable ends, you
would think that there were many stories more, or, at
any rate, that the half-story was the only one thought
worthy of being illustrated. The great number of win-
dows in the ends of the houses, and their irregularity
in size and position, here and elsewhere on the Cape,
struck us agreeably,—as if each of the various occu-
pants who had their _cunabula_ behind had punched a
hole where his necessities required it, and according to
his size and stature, without regard to outside effect.
There were windows for the grown folks, and windows
for the children,—three or four apiece; as a certain
man had a large hole cut in his barn-door for the cat, and another smaller one for the kitten. Sometimes they were so low under the caves that I thought they must have perforated the plate beam for another apartment, and I noticed some which were triangular, to fit that part more exactly. The ends of the houses had thus as many muzzles as a revolver, and, if the inhabitants have the same habit of staring out the windows that some of our neighbors have, a traveler must stand a small chance with them.

Generally, the old-fashioned and unpainted houses on the Cape looked more comfortable, as well as picturesque, than the modern and more pretentious ones, which were less in harmony with the scenery, and less firmly planted.

These houses were on the shores of a chain of ponds, seven in number, the source of a small stream called Herring River, which empties into the Bay. There are many Herring Rivers on the Cape; they will, perhaps, be more numerous than herrings soon. We knocked at the door of the first house, but its inhabitants were all gone away. In the meanwhile, we saw the occupants of the next one looking out the window at us, and before we reached it an old woman came out and fastened the door of her bulkhead, and went in again. Nevertheless, we did not hesitate to knock at her door, when a grizzly-looking man appeared, whom we took to be sixty or seventy years old. He asked us, at first, suspiciously, where we were from, and what our business was; to which we returned plain answers.

"How far is Concord from Boston?" he inquired.

The family consisted of the old man, his wife, and his daughter, who appeared nearly as old as her mother, a fool, her son (a brutish-looking, middle-aged man, with a prominent lower face, who was standing by the hearth when we entered, but immediately went out), and a little boy of ten.

While my companion talked with the women, I talked with the old man. They said that he was old and foolish, but he was evidently too knowing for them.

"These women," said he to me, "are both of them poor good-for-nothing critturs. This one is my wife.
I married her sixty-four years ago. She is eighty-four years old, and as deaf as an adder, and the other is not much better."

He thought well of the Bible, or at least he spoke well, and did not think ill, of it, for that would not have been prudent for a man of his age. He said that he had read it attentively for many years, and he had much of it at his tongue's end. He seemed deeply impressed with a sense of his own nothingness, and would repeatedly exclaim,—

"I am a nothing. What I gather from my Bible is just this: that man is a poor good-for-nothing crittur, and everything is just as God sees fit and disposes."

"May I ask your name?" I said.

"Yes," he answered, "I am not ashamed to tell my name. My name is ———. My great-grandfather came over from England and settled here."

He was an old Wellfleet oysterman, who had acquired a competency in that business, and had sons still engaged in it.

Nearly all the oyster shops and stands in Massachusetts, I am told, are supplied and kept by natives of Wellfleet, and a part of this town is still called Billingsgate from the oysters having been formerly planted there; but the native oysters are said to have died in 1770. Various causes are assigned for this, such as a ground frost, the carcasses of blackfish, kept to rot in the harbor, and the like, but the most common account of the matter is,—and I find that a similar superstition with regard to the disappearance of fishes exists almost everywhere,—that when Wellfleet began to quarrel with the neighboring towns about the right to gather them, yellow specks appeared in them, and Providence caused them to disappear. A few years ago sixty thousand bushels were annually brought from the South and planted in the harbor of Wellfleet till they attained "the proper relish of Billingsgate;" but now they are imported commonly full-grown, and laid down near their markets, at Boston and elsewhere, where the water, being a mixture of salt and fresh, suits them better. The business was said to be still good and improving.

The old man said that the oysters were liable to freeze in the winter, if planted too high; but if it were not "so cold as to strain their eyes" they were not injured. The inhabitants of New Brunswick have noticed that "ice will not form over an oyster-bed, unless the cold is very intense indeed, and when the bays are frozen over the oyster-beds are easily discovered by the water above them remaining unfrozen, or as the French residents say, dégelée." Our host said that they kept them in cellars all winter.

"Without anything to eat or drink?" I asked.

"Without anything to eat or drink," he answered.

"Can the oysters move?"

"Just as much as my shoe."

But when I caught him saying that they "bedded themselves down in the sand, flat side up, round side down," I told him that my shoe could not do that, without the aid of my foot in it; at which he said that they merely settled down as they grew; if put down in a square they would be found so; but the clam could
move quite fast. I have since been told by oystermen of Long Island, where the oyster is still indigenous and abundant, that they are found in large masses attached to the parent in their midst, and are so taken up with their tongs; in which case, they say, the age of the young proves that there could have been no motion for five or six years at least. And Buckland in his "Curiosities of Natural History" (page 50) says: "An oyster, who has once taken up his position and fixed himself when quite young, can never make a change. Oysters, nevertheless, that have not fixed themselves, but remain loose at the bottom of the sea, have the power of locomotion; they open their shells to their fullest extent, and then suddenly contracting them, the expulsion of the water forwards gives a motion backwards. A fisherman at Guernsey told me that he had frequently seen oysters moving in this way."

Some still entertain the question "whether the oyster was indigenous in Massachusetts Bay," and whether Wellfleet Harbor was a "natural habitat" of this fish; but, to say nothing of the testimony of old oystermen, which, I think, is quite conclusive, though the native oyster may now be extinct there, I saw that their shells, opened by the Indians, were strewn all over the Cape. Indeed, the Cape was at first thickly settled by Indians on account of the abundance of these and other fish. We saw many traces of their occupancy after this, in Truro, near Great Hollow, and at High Head, near East Harbor River, — oysters, clams, cockles, and other shells, mingled with ashes and the bones of deer and other quadrupeds. I picked up half a dozen arrow-heads, and in an hour or two could have filled my pockets with them. The Indians lived about the edges of the swamps, then probably in some instances ponds, for shelter and water. Moreover, Champlain, in the edition of his "Voyages" printed in 1613, says that in the year 1606 he and Poitrincourt explored a harbor (Barnstable Harbor?) in the southerly part of what is now called Massachusetts Bay, in latitude $42^\circ$, about five leagues south, one point west of Cap Blanc (Cape Cod), and there they found many good oysters, and they named it "le Port aux Huîstres" [sic] (Oyster Harbor). In one edition of his map (1632), the "R. aux Escailles" is drawn emptying into the same part of the bay, and on the map "Novi Belgii," in Ogilby's America (1670), the words "Port aux Huîstres" are placed against the same place. Also William Wood, who left New England in 1633, speaks, in his "New England's Prospect," published in 1634, of "a great oyster-bank" in Charles River, and of another in the Mistick, each of which obstructed the navigation of its river. "The oysters," says he, "be great ones in form of a shoe-horn; some be a foot long; these breed on certain banks that are bare every spring tide. This fish without the shell is so big, that it must admit of a division before you can well get it into your mouth." Oysters are still found there.1

Our host told us that the sea-clam, or hen, was not easily obtained; it was raked up, but never on the Atlantic side, only cast ashore there in small quantities in storms. The fisherman sometimes wades in

1 Also, see Thomas Morton's New English Canaan, p. 90.
water several feet deep, and thrusts a pointed stick into the sand before him. When this enters between the valves of a clam, he closes them on it, and is drawn out. It has been known to catch and hold coot and teal which were preying on it. I chanced to be on the bank of the Acushnet at New Bedford one day since this, watching some ducks, when a man informed me that, having let out his young ducks to seek their food amid the samphire (Salicornia) and other weeds along the riverside at low tide that morning, at length he noticed that one remained stationary, amid the weeds, something preventing it from following the others, and going to it he found its foot tightly shut in a quahog's shell. He took up both together, carried them to his home, and his wife opening the shell with a knife released the duck and cooked the quahog. The old man said that the great clams were good to eat, but that they always took out a certain part which was poisonous, before they cooked them. "People said it would kill a cat." I did not tell him that I had eaten a large one entire that afternoon, but began to think that I was tougher than a cat. He stated that pedlers came round there, and sometimes tried to sell the women folks a skimmer, but he told them that their women had got a better skimmer than they could make, in the shell of their clams: it was shaped just right for this purpose. — They call them "skim-alls" in some places. He also said that the sun-squall was poisonous to handle, and when the sailors came across it, they did not meddle with it, but heaved it out of their way. I told him that I had handled it that afternoon, and had

felt no ill effects as yet. But he said it made the hands itch, especially if they had previously been scratched, or if I put it into my bosom, I should find out what it was.

He informed us that no ice ever formed on the back side of the Cape, or not more than once in a century, and but little snow lay there, it being either absorbed or blown or washed away. Sometimes in winter, when the tide was down, the beach was frozen, and afforded a hard road up the back side for some thirty miles, as smooth as a floor. One winter when he was a boy, he and his father "took right out into the Back Side before daylight, and walked to Provincetown and back to dinner."

When I asked what they did with all that barren-looking land, where I saw so few cultivated fields,— "Nothing," he said.

"Then why fence your fields?"

"To keep the sand from blowing and covering up the whole."

"The yellow sand," said he, "has some life in it, but the white little or none."

When, in answer to his questions, I told him that I was a surveyor, he said that they who surveyed his farm were accustomed, where the ground was uneven, to loop up each chain as high as their elbows; that was the allowance they made, and he wished to know if I could tell him why they did not come out according to his deed, or twice alike. He seemed to have more respect for surveyors of the old school, which I did not wonder at. "King George the Third," said he, "laid out a road four rods wide and straight, the whole length
of the Cape,” but where it was now he could not
tell.

This story of the surveyors reminded me of a Long-
Islander, who once, when I had made ready to jump
from the bow of his boat to the shore, and he thought
that I underrated the distance and would fall short,—
though I found afterward that he judged of the elas-
ticity of my joints by his own,—told me that when he
came to a brook which he wanted to get over, he held
up one leg, and then, if his foot appeared to cover any
part of the opposite bank, he knew that he could jump
it. “Why,” I told him, “to say nothing of the Mis-
sissippi, and other small watery streams, I could blot
out a star with my foot, but I would not engage to
jump that distance,” and asked how he knew when he
had got his leg at the right elevation. But he regarded
his legs as no less accurate than a pair of screw dividers
or an ordinary quadrant, and appeared to have a pain-
ful recollection of every degree and minute in the arc
which they described; and he would have had me be-
lieve that there was a kind of hitch in his hip-joint which
answered the purpose. I suggested that he should con-
nect his two ankles by a string of the proper length,
which should be the chord of an arc, measuring his
jumping ability on horizontal surfaces,—assuming one
leg to be a perpendicular to the plane of the horizon,
which, however, may have been too bold an assump-
tion in this case. Nevertheless, this was a kind of
geometry in the legs which it interested me to hear of.

Our host took pleasure in telling us the names of the
ponds, most of which we could see from his windows,
when he was a boy. Perhaps they were "prairie hens" (pinnated grouse).

He liked the beach pea (Lathyrus maritimus), cooked green, as well as the cultivated. He had seen it growing very abundantly in Newfoundland, where also the inhabitants ate them, but he had never been able to obtain any ripe for seed. We read, under the head of Chatham, that "in 1555, during a time of great scarcity, the people about Orford, in Sussex [England] were preserved from perishing by eating the seeds of this plant, which grew there in great abundance upon the sea coast. Cows, horses, sheep, and goats eat it." But the writer who quoted this could not learn that they had ever been used in Barnstable County.

He had been a voyager, then? Oh, he had been about the world in his day. He once considered himself a pilot for all our coast; but now they had changed the names so he might be bothered.

He gave us to taste what he called the Summer Sweeting, a pleasant apple which he raised, and frequently grafted from, but had never seen growing elsewhere, except once,—three trees on Newfoundland, or at the Bay of Chaleur, I forget which, as he was sailing by. He was sure that he could tell the tree at a distance.

At length the fool, whom my companion called the wizard, came in, muttering between his teeth, "Damn book-peddlers,—all the time talking about books. Better do something. Damn 'em. I'll shoot 'em. Got a doctor down here. Damn him, I'll get a gun and shoot him;" never once holding up his head. Whereat the old man stood up and said in a loud voice, as if he was accustomed to command, and this was not the first time he had been obliged to exert his authority there: "John, go sit down, mind your business,—we've heard you talk before,—precious little you'll do,—your bark is worse than your bite." But, without minding, John muttered the same gibberish over again, and then sat down at the table which the old folks had left. He ate all there was on it, and then turned to the apples, which his aged mother was paring, that she might give her guests some apple-sauce for breakfast, but she drew them away and sent him off.

When I approached this house the next summer, over the desolate hills between it and the shore, which are worthy to have been the birthplace of Ossian, I saw the wizard in the midst of a corn-field on the hillside, but, as usual, he loomed so strangely, that I mistook him for a scarecrow.

This was the merriest old man that we had ever seen, and one of the best preserved. His style of conversation was coarse and plain enough to have suited Rabelais. Or rather he was a sober Silenus, and we were the boys Chromis and Mnasilus, who listened to his story.

"Not by Ilamian hills the Thracian bard,
Nor awful Phoebus was on Pindus heard
With deeper silence or with more regard."

There was a strange mingling of past and present in his conversation, for he had lived under King George, and might have remembered when Napoleon and the
moderns generally were born. He said that one day, when the troubles between the Colonies and the mother country first broke out, as he, a boy of fifteen, was pitching hay out of a cart, one Donne, an old Tory, who was talking with his father, a good Whig, said to him, "Why, Uncle Bill, you might as well undertake to pitch that pond into the ocean with a pitchfork, as for the Colonies to undertake to gain their independence." He remembered well General Washington, and how he rode his horse along the streets of Boston, and he stood up to show us how he looked.

"He was a rather large and portly-looking man, a manly and resolute-looking officer, with a pretty good leg as he sat on his horse."—"There, I'll tell you, this was the way with Washington." Then he jumped up again, and bowed gracefully to right and left, making show as if he were waving his hat. Said he, "That was Washington."

He told us many anecdotes of the Revolution, and was much pleased when we told him that we had read the same in history, and that his account agreed with the written.

"Oh," he said, "I know, I know! I was a young fellow of sixteen, with my ears wide open; and a fellow of that age, you know, is pretty wide awake, and likes to know everything that's going on. Oh, I know!"

He told us the story of the wreck of the Franklin, which took place there the previous spring; how a boy came to his house early in the morning to know whose boat that was by the shore, for there was a vessel in distress, and he, being an old man, first ate his break-
his grounds, and who, he said, thought the prospect from the high hill by the shore, "the most delightsome they had ever seen," and also of the pranks which the ladies played with his scoop-net in the ponds. He spoke of these travelers with their purses full of guineas, just as our provincial fathers used to speak of British bloods in the time of King George the Third.

**Quid loquar? Why repeat what he told us?**

"Ant Scyllam nisi, quam fama secuta est,
Candida succinctam latrantibus igno monstris,
Dulichias vexasse rataes, et gurgite in alto
Ahi! timidos nautas canibus lacerasse marinis?"

In the course of the evening I began to feel the potency of the clam which I had eaten, and I was obliged to confess to our host that I was no tougher than the cat he told of; but he answered, that he was a plain-spoken man, and he could tell me that it was all imagination. At any rate, it proved an emetic in my case, and I was made quite sick by it for a short time, while he laughed at my expense. I was pleased to read afterward, in Mourt’s Relation of the landing of the Pilgrims in Provincetown Harbor, these words: "We found great muscles [the old editor says that they were undoubtedly sea-clams] and very fat and full of sea-pearl; but we could not eat them, for they made us all sick that did eat, as well sailors as passengers, . . . but they were soon well again." 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I told him that I held the same opinion with the schoolmaster. I had been a schoolmaster myself, and had had strange names to deal with. I also heard of such names as Zoheth, Beriah, Amaziah, Bethuel, and Shwarjashub, hereabouts.

At length the little boy, who had a seat quite in the chimney-corner, took off his stockings and shoes, warmed his feet, and having had his sore leg freshly salved, went off to bed; then the fool made bare his knotty-looking feet and legs, and followed him; and finally the old man exposed his calves also to our gaze. We had never had the good fortune to see an old man’s legs before, and were surprised to find them fair and plump as an infant’s, and we thought that he took a pride in exhibiting them. He then proceeded to make preparations for retiring, discoursing meanwhile with Panurgic plainness of speech on the ills to which old humanity is subject. We were a rare haul for him. He could commonly get none but ministers to talk to, though sometimes ten of them at once, and he was glad to meet some of the laity at leisure. The evening was not long enough for him. As I had been sick, the old lady asked if I would not go to bed,—it was getting late for old people; but the old man, who had not yet done his stories, said, “You ain’t particular, are you?”

“Oh, no,” said I, “I am in no hurry. I believe I have weathered the Clam Cape.”

“They are good,” said he; “I wish I had some of them now.”

“They never hurt me,” said the old lady.

“But then you took out the part that killed a cat,” said I.

At last we cut him short in the midst of his stories, which he promised to resume in the morning. Yet, after all, one of the old ladies who came into our room in the night to fasten the fire-board, which rattled, as she went out took the precaution to fasten us in. Old women are by nature more suspicious than old men. However, the winds howled around the house, and made the fire-boards as well as the casements rattle well that night. It was probably a windy night for any locality, but we could not distinguish the roar which was proper to the ocean from that which was due to the wind alone.

The sounds which the ocean makes must be very significant and interesting to those who live near it. When I was leaving the shore at this place the next summer, and had got a quarter of a mile distant, ascending a hill, I was startled by a sudden, loud sound from the sea, as if a large steamer were letting off steam by the shore, so that I caught my breath and felt my blood run cold for an instant, and I turned about, expecting to see one of the Atlantic steamers thus far out of her course, but there was nothing unusual to be seen. There was a low bank at the entrance of the Hollow, between me and the ocean, and suspecting that I might have risen into another stratum of air in ascending the hill,—which had wafted to me only the ordinary roar of the sea,—I immediately descended again, to see if I lost hearing of it; but, without regard to my ascending or descending, it died away in a
minute or two, and yet there was scarcely any wind all
the while. The old man said that this was what they
called the "rut," a peculiar roar of the sea before the
wind changes, which, however, he could not account
for. He thought that he could tell all about the weather
from the sounds which the sea made.

Old Josselyn, who came to New England in 1638,
has it among his weather-signs, that "the resounding
of the sea from the shore, and murmuring of the winds
in the woods, without apparent wind, sheweth wind to
follow."

Being on another part of the coast one night since
this, I heard the roar of the surf a mile distant, and
the inhabitants said it was a sign that the wind would
work round east, and we should have rainy weather.
The ocean was heaped up somewhere at the eastward,
and this roar was occasioned by its effort to preserve
its equilibrium, the wave reaching the shore before the
wind. Also the captain of a packet between this coun-
try and England told me that he sometimes met with
a wave on the Atlantic coming against the wind, per-
haps in a calm sea, which indicated that at a distance
the wind was blowing from an opposite quarter, but
the undulation had traveled faster than it. Sailors tell
of "tide-rips" and "ground-swells," which they sup-
pose to have been occasioned by hurricanes and earth-
quakes, and to have traveled many hundred, and
sometimes even two or three thousand miles.

Before sunrise the next morning they let us out
again, and I ran over to the beach to see the sun come
out of the ocean. The old woman of eighty-four win-
ters was already out in the cold morning wind, bare-
headed, tripping about like a young girl, and driving
up the cow to milk. She got the breakfast with dis-
patch, and without noise or bustle; and meanwhile the
old man resumed his stories, standing before us, who
were sitting, with his back to the chimney, and ejecting
his tobacco-juicerightand left into the fire behind him,
without regard to the various dishes which were there
preparing. At breakfast we had eels, buttermilk cake,
cold bread, green beans, doughnuts, and tea. The old
man talked a steady stream; and when his wife told
him he had better eat his breakfast, he said, "Don't
hurry me; I have lived too long to be hurried." I ate
of the apple-sauce and the doughnuts, which I thought
had sustained the least detriment from the old man's
shots, but my companion refused the apple-sauce, and
ate of the hot cake and green beans, which had ap-
peared to him to occupy the safest part of the hearth.
But on comparing notes afterward, I told him that the
buttermilk cake was particularly exposed, and I saw
how it suffered repeatedly, and therefore I avoided it; but
he declared that, however that might be, he witnessed
that the apple-sauce was seriously injured, and had
therefore declined that. After breakfast we looked at
his clock, which was out of order, and oiled it with some
"hen's grease," for want of sweet oil, for he scarcely
believed that we were not tinkers or pedlers; mean-
while, he told a story about visions, which had
reference to a crack in the clock-case made by frost one
night. He was curious to know to what religious sect we
belonged. He said that he had been to hear thirteen
kinds of preaching in one month, when he was young, but he did not join any of them,—he stuck to his Bible. There was nothing like any of them in his Bible. While I was shaving in the next room, I heard him ask my companion to what sect he belonged, to which he answered,—

“ Oh, I belong to the Universal Brotherhood.”

“What’s that?” he asked, “ Sons o’ Temperance?”

Finally, filling our pockets with doughnuts, which he was pleased to find that we called by the same name that he did, and paying for our entertainment, we took our departure; but he followed us out of doors, and made us tell him the names of the vegetables which he had raised from seeds that came out of the Franklin. They were cabbage, broccoli, and parsley. As I had asked him the names of so many things, he tried me in turn with all the plants which grew in his garden, both wild and cultivated. It was about half an acre, which he cultivated wholly himself. Besides the common garden vegetables, there were yellow dock, lemon balm, hyssop, gill-go-over-the-ground, mouse-ear, chick-weed, Roman wormwood, elecampane, and other plants. As we stood there, I saw a fish hawk stoop to pick a fish out of his pond.

“ There,” said I, “ he has got a fish.”

“ Well,” said the old man, who was looking all the while, but could see nothing, “ he did n’t dive, he just wet his claws.”

And, sure enough, he did not this time, though it is said that they often do, but he merely stooped low enough to pick him out with his talons; but as he bore his shining prey over the bushes, it fell to the ground, and we did not see that he recovered it. That is not their practice.

Thus, having had another crack with the old man, he standing bareheaded under the eaves, he directed us “ athwart the fields,” and we took to the beach again for another day, it being now late in the morning.

It was but a day or two after this that the safe of the Provincetown Bank was broken open and robbed by two men from the interior, and we learned that our hospitable entertainers did at least transiently harbor the suspicion that we were the men.